

**We wish to become an Affinity Associate Member.**

Name of Organisation: ..... Year founded: .....

**Section 1: Contact Information**

Postal Address: .....

.....

Post Code: ..... Website: .....

Email: ..... Phone: .....

Director (or other title, please specify): ..... Name: .....

Work Address (if different from above): .....

..... Post Code: .....

Email: ..... Phone: .....

*Contact person for routine Affinity communications (if not the person above):*

Name: ..... Position: .....

Work Address (if different from above): .....

..... Post Code: .....

Email: ..... Phone: .....

*Receiving the Affinity Newsletter (twice a year) – please tick either or both options:*

post us ..... hard copies

email us a digital copy

**Section 2: Governance**

How is the organisation led? Briefly describe the leadership structure and how decisions are reached:

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.....

Please also supply a copy of the organisation’s statement of faith and other governing documents. If you are a

registered charity, please provide your charity number: .....

**Section 3: Relationships**

Why does your organisation wish to join Affinity?

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Please indicate any formal membership or affiliations with national, regional or local bodies:

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Describe your relationships with other evangelical organisations and churches. If there have been any problems, how have you have sought to resolve them?

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**Section 4: Activities and goals**

Please describe your main activities and goals:

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**Section 5: Finance**

Please supply a set of your latest annual accounts.

**Section 6: Referees**

Please supply the details of two evangelical leaders willing to give you a reference. They should know your organisation well and not be related to any of your leaders. Please obtain their prior consent.

Name: ..... Position: .....

Address: .....

..... Post Code: .....

Email: ..... Phone: .....

Name: ..... Position: .....

Address: .....

..... Post Code: .....

Email: ..... Phone: .....

**Section 7: Declaration on behalf of the organisation**

- The Bible is the basis for our faith and practice.
- We are in full agreement with Affinity’s Doctrinal Basis (see copy below).
- We are committed to seeking fellowship and working with churches and other agencies which are faithful to the gospel and are committed to biblical truth.
- We will seek to relate to gospel churches and other agencies in a manner worthy of the gospel we proclaim.
- We are committed to playing an active role in Affinity in cooperation with fellow Partners and Associates.

Signed on behalf of the organisation by: ..... Date: .....

Name: ..... Position: .....

Telephone: ..... Email: .....

**IMPORTANT INFORMATION RELATING TO DATA PROTECTION LEGISLATION:**

One of Affinity’s services to members is to make their ministries and contact details available on our website. Your details will be listed along with other Associate members here: <http://www.affinity.org.uk/affinity-associates/associates> This will usually consist of a brief description of the work of the Associate and an email address and website. Please let us have a few lines explaining your work and we will use this in our listing.

Please only provide us with information that you wish to be publicly available in this way. As part of our compliance with GDPR, we want to ensure that anything about you that we publish is up to date, accurate and easy for you to change or delete. We will ask you every year at renewal time to check that you are happy with the information about you that we display. If you wish to change anything please let us know. We aim to ensure any requested changes are completed within 24 hours. Thank you!

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Please return this form, with all relevant accompanying documents, to:

Affinity  
PO Box 1958  
Bristol BS37 0DH  
or email scanned copies to: [office@affinity.org.uk](mailto:office@affinity.org.uk)



## Doctrinal Belief

Affinity affirms and proclaims the foundational truths of the historic, orthodox faith as revealed in holy scripture.

### We believe in:

The inspiration, inerrancy and infallibility of God's word, the Bible, as originally given. The holy scripture is both vital and clear, and all Christians must submit to its supreme authority and sufficiency, both individually and corporately, in every matter of belief and conduct.

The existence of one eternal and immutable God, the Holy Trinity, Creator and Lord of the universe who, in the unity of the Father, the Son and the Holy Spirit – three Persons who are the same in substance, and equal in power and glory – governs all things according to his will, and is accomplishing his purposes in the world and in the church.

The inherent value of all human beings, made by God in his own image, and their sinfulness and guilt since the fall of Adam. This has rendered them subject to God's wrath and condemnation, and has resulted in their alienation from him, from one another and from his creation.

The essential, absolute and eternal deity of the Lord Jesus Christ; his conception by Mary of the Holy Spirit; his virgin birth; his real but sinless humanity; his voluntary humiliation and obedience, culminating in his death as a sacrifice for sin; his bodily resurrection from the dead on the third day; his ascension into heaven; his continuing ministry as Prophet, Priest and King; and his coming again in power and glory.

Salvation from the guilt, penalty and all consequences of sin solely through the work of Jesus Christ – his perfect obedience, penal substitutionary death, bodily resurrection and exaltation as Lord. He alone is truly God and truly man, and therefore the only mediator between God and humanity, uniquely able to save completely those who come to God through him. There is salvation through no other person, creed, process or power.

The justification of sinners entirely through the imputation of Christ's righteousness to them and of the guilt and penalty of their sin to him. It is appropriated by grace alone through faith alone in Christ alone.

The necessity and sufficiency of the work of the Holy Spirit for the individual's new birth to repentance and faith, union with Christ and growth to maturity, and for the church's continuous renewal in truth, unity, wisdom, faith, holiness, love, power and mission.

The universal church, the body of which Christ is the head, to which all God's people belong. Its existence reveals God's ultimate purpose to bring everything together under Christ. It is made visible both in local congregations and in the wider communion of those who profess the true faith.\* It comprises a people called to declare the praise of the God who saved them, to contend for the faith once delivered to the saints, and to proclaim the gracious offer of salvation to those who are lost.

The unity of the body of Christ, as expressed within and between local churches by mutual love, care, encouragement and corporate action. True fellowship between churches exists only where they are faithful to the apostolic gospel.

The personal and visible return in glory of the Lord Jesus Christ, in order to raise the dead and bring salvation and judgement to final completion. He will grant eternal life to those who have believed the gospel, and consign those who have not to everlasting punishment in hell. God will then fully establish his kingdom in new heavens and a new earth, from which evil and evildoers, suffering and death will be excluded, and in which he will be glorified forever.

*\* Note: Some members of Affinity believe that the visible church comprises baptised professors of the faith and their baptised covenant children.*