Editorial

It was encouraging to receive so many expressions of appreciation from readers concerning the last issue of FOUNDATIONS. Several pastors, for example, commented that FOUNDATIONS is the most valuable journal they are receiving at present and they particularly appreciated the mix and brevity of articles in the previous issue. I am happy to report that all copies of Issue 23 were sold by early January. Your continued help in commending the journal to new readers will be a further encouragement to us.

There is plenty to stimulate and challenge readers in this new issue. Alan Gibson contributes an opening article on Revival and Church Unity while Robin Dowling provides a fresh and relevant approach to 1 Corinthians 11 in our Exegesis piece.

We then have three articles covering aspects of missiology and dialogue. First of all John Wallis reflects on the Missionary Scene in the 1980's and then I have written on the intriguing title, Nineteen-ninety-three! Thirdly, our major article in this Issue, No Other Name, is a theological and a thoroughly biblical answer to the contemporary arguments for inter-religious co-operation. Those who heard Hywel Jones' address on this topic at the 1989 BEC Conference encouraged us to provide it in permanent form as a reference resource and, despite its length, readers will benefit from its message.

The Editor provides a review article on Dr Runcie and Anglican Evangelicals and then Neil Richards helpfully looks at distinctive New Testament spirituality in his article on Worship. It is a most timely and practical reflection on the current scene.

We trust you will find this issue equally satisfying!

Editor's new book!

TRUTH UNDER ATTACK is the title of Eryl Davies' new 334 page large paperback, subtitled, Cults and contemporary religions.

New religious movements, world-wide, present a very real challenge to Christianity. They are growing apace. Currently they comprise 2.2% of the world population, some 96,000,000, and studies indicate that by the year 2000 they will have as many followers as the Eastern Orthodox Churches. At the same time there is need to help those who are troubled by false teaching to understand what the Bible actually teaches.

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