



---

# APPLICATION FORM

## Corporate Membership

(for church denominations and networks)

---

*Affinity is a charitable incorporated organisation  
registered with the Charity Commission for England  
and Wales with registered charity number 1192455*

### We wish to become a Corporate Member of Affinity.

Name of Denomination/Network: .....

Year founded: ..... If you are a registered charity, please supply your registration number .....

### Section 1: Contact Information

Postal Address: .....

..... Post Code: .....

#### *Senior Leader:*

Name: ..... Position: .....

Address: .....

..... Post Code: .....

Email: ..... Phone: .....

#### *Contact person for routine Affinity communications (if not the person above):*

Name: ..... Position: .....

Address: .....

..... Post Code: .....

Email: ..... Phone: .....

Receiving the Affinity Newsletter (twice a year) – please tick either or both options:

post us ..... hard copies

email us a digital copy for distribution

**Section 2: Doctrine and connections**

Please include a copy of your doctrinal statement and other standards to which you subscribe

(or include a link to an online copy): .....

Please indicate any formal membership or affiliations with other denominations or church bodies:

.....  
.....

Why do you wish to join Affinity?

.....  
.....  
.....

**Section 3: Declaration on behalf of the church**

- We are in full agreement with Affinity’s Doctrinal Basis (see copy below).
- We are committed to seeking fellowship and working with churches which are faithful to the gospel and are committed to biblical truth.
- We will seek to relate to other gospel churches in a manner worthy of the gospel we proclaim.
- We are committed to playing an active role in Affinity in cooperation with fellow Corporate, Church and Agency members.
- We agree with section 11.7 of the Affinity constitution: (“It is the duty of each member of the CIO to exercise its powers as a member in the way it decides in good faith would be most likely to further the purposes of the CIO.”).

**Signatures of two senior leaders of the denomination/network are required:**

Signed: ..... Date: .....

Name: ..... Position: .....

Telephone: ..... Email: .....

Signed: ..... Date: .....

Name: ..... Position: .....

Telephone: ..... Email: .....

## Section 4: 'Find a Church' information

One of Affinity's services to member churches is to make their details available via the 'Find a Church' facility at the foot of our website homepage ([www.affinity.org.uk](http://www.affinity.org.uk)). Many people use this when looking for a church they can trust. Are you happy for us to use details of your churches for this purpose? If so, please send us these details by email to the address below or give us a link to an online version.

**PLEASE NOTE:** Only include information that you are happy for us to include as it will be publicly visible to anyone who searches on our site. So, for example, you may not wish for personal addresses and phone numbers to be visible.

### IMPORTANT NOTICE RELATING TO DATA PROTECTION LEGISLATION:

Please only provide us with information that you wish to be publicly available in this way. As part of our compliance with GDPR, we want to ensure that this information is up to date, accurate and easy for you to change or delete. We will ask you every year at renewal time to check that you are happy with the information about your churches that we display. If you wish to change anything please let us know. We aim to ensure any requested changes are completed within 24 hours.

---

Please return this form, with all relevant accompanying documents, to:

Affinity  
PO Box 1958  
Bristol BS37 0DH  
or email scanned copies to: [office@affinity.org.uk](mailto:office@affinity.org.uk)

---



## Doctrinal Belief

Affinity affirms and proclaims the foundational truths of the historic, orthodox faith as revealed in holy scripture. This statement was agreed and adopted by the trustees of Affinity CIO on its registration in November 2020.

### Doctrinal Basis of Affinity CIO

#### We believe in:

- 1) The inspiration, inerrancy and infallibility of God's word, the Bible, as originally given. The holy scripture is both vital and clear, and all Christians must submit to its supreme authority and sufficiency, both individually and corporately, in every matter of belief and conduct.
- 2) The existence of one eternal and immutable God, the Holy Trinity, Creator and Lord of the universe who, in the unity of the Father, the Son and the Holy Spirit – three Persons who are the same in substance, and equal in power and glory – governs all things according to his will, and is accomplishing his purposes in the world and in the church.

- 3) The inherent value of all human beings, made male and female by God in his own image. God has instituted marriage to be between one biological man and one biological woman. This serves as a type of the union between Christ and his church. As a result of the fall of Adam all are subject to God's wrath and condemnation due to their sinfulness and guilt. This has resulted in their alienation from God, from one another and from his creation.
- 4) The essential, absolute and eternal deity of the Lord Jesus Christ; his conception by Mary of the Holy Spirit; his virgin birth; his real but sinless humanity; his voluntary humiliation and obedience, culminating in his death as a sacrifice for sin; his bodily resurrection from the dead on the third day; his ascension into heaven; his continuing ministry as Prophet, Priest and King; and his coming again in power and glory.
- 5) Salvation from the guilt, penalty and all consequences of sin solely through the work of Jesus Christ – his perfect obedience, penal substitutionary death, bodily resurrection and exaltation as Lord. He alone is truly God and truly man, and therefore the only mediator between God and humanity, uniquely able to save completely those who come to God through him. There is salvation through no other person, creed, process or power.
- 6) The justification of sinners entirely through the imputation of Christ's righteousness to them and of the guilt and penalty of their sin to him. It is appropriated by grace alone through faith alone in Christ alone.
- 7) The necessity and sufficiency of the work of the Holy Spirit for the individual's new birth to repentance and faith, union with Christ and growth to maturity, and for the church's continuous renewal in truth, unity, wisdom, faith, holiness, love, power and mission.
- 8) The universal church, the body of which Christ is the head, to which all God's people belong. Its existence reveals God's ultimate purpose to bring everything together under Christ. It is made visible both in local congregations and in the wider communion of those who profess the true faith\*. It comprises a people called to declare the praise of the God who saved them, to contend for the faith once delivered to the saints, and to proclaim the gracious offer of salvation to those who are lost.
- 9) The unity of the body of Christ, as expressed within and between local churches by mutual love, care, encouragement and corporate action. True fellowship between churches exists only where they are faithful to the apostolic gospel.
- 10) The personal and visible return in glory of the Lord Jesus Christ, in order to raise the dead and bring salvation and judgement to final completion. He will grant eternal life to those who have believed the gospel, and consign those who have not to everlasting punishment in hell. God will then fully establish his kingdom in new heavens and a new earth, from which evil and evildoers, suffering and death will be excluded, and in which he will be glorified forever.

*\* **Note:** Some members of Affinity believe that the visible church comprises baptised professors of the faith and their baptised covenant children.*